

100TH ANNIVERSARY OF DRAPER, SOUTH DAKOTA

• Mr. THUNE. Mr. President, today I wish to recognize Draper, SD. The town of Draper will celebrate the 100th anniversary of its founding this year.

Located in Jones County, Draper was founded as an agricultural town in 1906. Although 100 years have passed since its founding, the city remains a great example of what makes rural South Dakota a welcoming place to live and raise a family.

I would like to offer my congratulations to Draper on their centennial and I wish them continued prosperity in the years to come.●

MESSAGES FROM THE HOUSE

At 11:32 a.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 5576. An act making appropriations for the Departments of Transportation, Treasury, and Housing and Urban Development, the Judiciary, District of Columbia, and independent agencies for the fiscal year ending September 30, 2007, and for other purposes.

ENROLLED BILLS SIGNED

The President pro tempore (Mr. STEVENS) reported that he had signed the following enrolled bill, which was previously signed by the Speaker of the House:

S. 1445. An act to designate the facility of the United States Postal Service located at 520 Colorado Avenue in Arriba, Colorado, as the "William H. Emery Post Office".

At 2:24 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 4939. An act making emergency supplemental appropriations for the fiscal year ending September 30, 2006, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mr. STEVENS).

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 5576. An act making appropriations for the Departments of Transportation, Treasury, and Housing and Urban Development, the Judiciary, District of Columbia, and independent agencies for the fiscal year ending September 30, 2007, and for other purposes; to the Committee on Appropriations.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-7169. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, the report of proposed legislation relative to the use of gambling devices as technologic aids in Class II gaming in Indian Country; to the Committee on Indian Affairs.

EC-7170. A communication from the Special Assistant to the Secretary, White House Liaison, Department of Veterans Affairs, transmitting, (2) reports relative to vacancy announcements within the Department, received on June 7, 2006; to the Committee on Veterans' Affairs.

EC-7171. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled "Report on Small Arms Programs"; to the Committee on Foreign Relations.

EC-7172. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed manufacturing license agreement involving the manufacture of significant military equipment abroad and the export of defense articles or defense services sold commercially under contract in the amount of \$100,000,000 or more to Japan; to the Committee on Foreign Relations.

EC-7173. A communication from the Assistant General Counsel, Federal Election Commission, transmitting, pursuant to law, the report of a rule entitled "Coordinated Communications" (Notice 2006-10) received on June 5, 2006; to the Committee on Rules and Administration.

EC-7174. A communication from the Secretary of the Treasury, transmitting, pursuant to law, the six-month periodic report on the national emergency with respect to the risk of nuclear proliferation created by the accumulation of weapons-usable fissile material in the territory of the Russian Federation that was declared in Executive Order 13159 of June 21, 2000; to the Committee on Banking, Housing, and Urban Affairs.

EC-7175. A communication from the Secretary of the Treasury, transmitting, pursuant to law, the six-month periodic report on the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-7176. A communication from the Chairman and President (Acting), Export Import Bank of the United States, transmitting, pursuant to law, a report relative to a transaction involving exports to Mexico; to the Committee on Banking, Housing, and Urban Affairs.

EC-7177. A communication from the General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, the report of the designation of an acting officer for the position of Director, Office of Federal Housing Enterprise Oversight, received on June 7, 2006; to the Committee on Banking, Housing, and Urban Affairs.

EC-7178. A communication from the Director, National Legislative Commission, The American Legion, transmitting, pursuant to law, a report relative to the financial condition of The American Legion as of December 31, 2005; to the Committee on the Judiciary.

EC-7179. A communication from the Chairman, Naval Sea Cadet Corps, transmitting, pursuant to law, the 2005 Audit of the Naval Sea Cadet Corps (NSCC) and the 2005 Annual Report of the U.S. Naval Sea Cadet Corps; to the Committee on the Judiciary.

EC-7180. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmit-

ting, the report of proposed legislation entitled "Restitution for Victims of Crime Act of 2006; to the Committee on the Judiciary.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. GRASSLEY, from the Committee on Finance, without amendment:

S. 3524. An original bill to amend titles XVIII, XIX, and XXI of the Social Security Act to improve health care provided to Indians under the Medicare, Medicaid, and State Children's Health Insurance Programs, and for other purposes.

S. 3525. A bill to amend subpart 2 of part B of title IV of the Social Security Act to improve outcomes for children in families affected by methamphetamine abuse and addiction, to reauthorize the promoting safe and stable families program, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. SPECTER for the Committee on the Judiciary.

Kenneth L. Wainstein, of Virginia, to be an Assistant Attorney General.

Frank D. Whitney, of North Carolina, to be United States District Judge for the Western District of North Carolina.

Thomas D. Anderson, of Vermont, to be United States Attorney for the District of Vermont for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BINGAMAN (for himself, Ms. SNOWE, Mr. COCHRAN, Ms. CANTWELL, Mr. DOMENICI, Mrs. LINCOLN, Mr. JEFFORDS, Ms. COLLINS, Mrs. MURRAY, Mr. HARKIN, Ms. LANDRIEU, Mr. OBAMA, Mr. SALAZAR, and Mr. SESSIONS):

S. 3516. A bill to amend title XVIII of the Social Security Act to permanently extend the floor on the Medicare work geographic adjustment under the fee schedule for physicians' services; to the Committee on Finance.

By Mrs. CLINTON:

S. 3517. A bill to enhance the services available to members of the Armed Forces returning from deployment in Operation Iraqi Freedom and Operation Enduring Freedom to assist such members in transitioning to civilian life, and for other purposes; to the Committee on Armed Services.

By Mr. BENNETT:

S. 3518. A bill to amend the Credit Repair Organizations Act to establish a new disclosure statement; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HATCH (for himself, Mr. CONRAD, and Mr. KOHL):

S. 3519. A bill to reform the State inspection of meat and poultry in the United States, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.